



## NCSA AFFIDAVIT

| Client                        | MONTH          | # of Times Used | Total Value |
|-------------------------------|----------------|-----------------|-------------|
| Idaho College Savings Program | October, 2026  |                 |             |
|                               | November, 2026 |                 |             |
|                               | December, 2026 |                 |             |
| Workforce Development         | October, 2026  |                 |             |
|                               | November, 2026 |                 |             |
|                               | December, 2026 |                 |             |
| Secretary of State            | October, 2026  |                 |             |
|                               | November, 2026 |                 |             |

Please return monthly  
to [ISBA@idahobroadcasters.org](mailto:ISBA@idahobroadcasters.org)  
Thank you for your participation

Station:

Contact: